

# OFFICIAL MINUTES OF THE OXFORD MAYOR AND COUNCIL MEETING ORGANIZATIONAL MEETING AND REGULAR SESSION MONDAY, FEBRUARY 6, 2023 – 7:00 PM CITY HALL

# ELECTED OFFICIALS PRESENT:

David Eady – Mayor George Holt – Councilmember Jeff Wearing – Councilmember Laura McCanless – Councilmember Mike Ready – Councilmember Jim Windham – Councilmember Erik Oliver – Councilmember

# **APPOINTED/STAFF PRESENT:**

Marcia Brooks – City Clerk/Treasurer Mark Anglin – Police Chief Jody Reid – Utilities/Maintenance Supervisor David Strickland – City Attorney

# OTHERS PRESENT: Laurie Vinson

- 1. The meeting was called to order by the Honorable David S. Eady, Mayor.
- 2. Laura McCanless made a motion to amend the agenda for the February 6, 2023 Mayor and Council Regular Meeting to add an item to discuss COVID Pay. Mike Ready seconded the motion. The motion was approved unanimously (7/0). (Attachment A)

Erik Oliver made a motion to accept the amended Agenda. Jeff Wearing seconded the motion. The motion was approved unanimously (7/0).

 Erik Oliver made a motion to accept the Consent Agenda for February 6, 2023. Jeff Wearing seconded the motion. The motion was approved unanimously (7/0). (Attachment B)

# 4. Mayor's Report

- a. Mayor Eady reported that the RFP for electric service proposals for Archer Aviation was released last week and is due on February 13, 2023. Mayor Eady and Bill Andrew met with MEAG and ECG last Friday and will meet with them again tomorrow to work on the proposal. A called meeting may be needed to approve the City of Oxford proposal.
- b. Discussions were held with the county engineer and Bill Andrew last Friday concerning the future of E. Soule Street/Williams Road improvements. The discussion centers around the current three-box culvert.
- c. A town hall is scheduled with Archer Aviation at the Palmer Stone Elementary gym at 6:00 p.m. on February 16, 2023. Mayor Eady asked Marcia Brooks to help get the word out via the

city's email distribution list, Facebook, and via any other methods possible as soon as details are available.

# 5. Citizen Concerns

Erik Oliver asked if anyone drives around the City looking for code violations. Mayor Eady stated if anyone observes a code violation they should email Bill Andrew and he will investigate the situation. Chief Anglin stated sometimes they email Bureau Veritas several addresses where they have observed violations during their patrolling.

# 6. Reappointments for the Oxford Downtown Development Authority (Attachment C)

Erik Oliver made a motion to approve the DDA reappointments. Jim Windham seconded the motion. The motion was approved unanimously (7/0).

7. Service Delivery Strategy: Water Service Area Changes (Attachment D)

# <u>Mike Ready made a motion to approve the Water Service Area changes.</u> Laura McCanless seconded the motion.

Mike Ready asked what the sign-over time for customers not currently in our territory will be. Mayor Eady stated that the changes will be in effect as soon as the agreement is fully executed. There is no formal process for notification of the customers impacted. All customers in the added service areas are aware of the changes with the exception of the Wildwood community which is on a private water system.

# The motion was approved unanimously (7/0).

8. <u>Consideration of a Resolution to Amend the FY 2023 Capital Improvement Plan for the</u> <u>Purchase of a Leaf Vacuum</u> (Attachment E)

George Holt made a motion to approve the proposed amendment to the FY 2023 Capital Improvement Plan. Laura McCanless seconded the motion. The motion was approved unanimously (7/0).

# 9. <u>Consideration of Non-Disclosure Agreement (NDA) and Engagement Letter with Biren Patel</u> <u>Engineering</u> (Attachment F)

This issue was not brought to the City Council's attention during the previous work session due to time restraints. The purpose of the proposed Engagement Letter is to work with consultants that have knowledge and experience with Georgia electricity proposals and can independently provide technical assistance in drafting Oxford's response to the RFP for electrical service at Archer Aviation. Mayor Eady entered into the NDA with them in order to discuss the issue this past Friday. The proposed maximum is \$10,000 but he believes the actual cost will be much less than that. This consulting is intended to supplement the assistance being provided by ECG and MEAG.

Jim Windham expressed concern about the number of issues being brought before the Council in the last six to twelve months without being discussed in a Work Session.

Mayor Eady stated that the funds are available in the Electric Department budget. The reason this is being brought to the City Council is because the charter requires City Council approval for all contracts signed by the mayor. He added that in this case, the City just received the RFP last Tuesday, and it has a two-week deadline, which did not allow time for discussion in a work session. There was no intent to try to circumvent the Council's process.

Mr. Windham stated that he did not mean to imply that, and he is only concerned about how it impacts the residents of the City.

# Erik Oliver made a motion to approve the proposed contract with Biren Patel Engineering. Mike Ready seconded the motion. The motion was approved unanimously (7/0).

Jim Windham requested a list of current contracts the City has.

# 10. COVID Pay

The City Council discussed whether COVID leave (separate from Sick leave) should be offered to employees at its last Work Session. The proposal discussed at the Work Session includes the following requirements:

- The City will cover up to forty (40) hours of leave for COVID illness in addition to the Sick Leave and Vacation Leave already provided.
- The employee must provide proof of at least the first two COVID vaccinations.
- The employee must provide proof of a positive COVID test.
- The employee must provide proof of a negative COVID test to return to work.
- COVID leave will be granted under these provisions through June 30, 2023.

# Mike Ready made a motion to approve the proposed provisions for COVID leave for employees. Laura McCanless seconded the motion. The motion carried (5/2). Erik Oliver and Jeff Wearing voted nay.

Erik Oliver asked if the action just taken is legal. David Strickland advised there is no law to keep the City from making this provision.

# 11. Other Business

Jim Windham expressed concern about the Electric Department trucks having a different logo on them than the rest of the City's vehicles. His concern centers around creating an identity for the City of Oxford by keeping all branding uniform.

Jody Reid advised he had spoken with Bill Andrew and they had made the decision to mark the Electrical trucks differently.

Mayor Eady advised Mr. Reid to bring any other changes to the City Council before completing them.

12. Invoices (Attachment E) No discussion. \_

# 13. Executive Session

None.

# 14. <u>Adjourn</u>

# Jim Windham made a motion to adjourn at 8:02 p.m. Jeff Wearing seconded the motion. The motion was approved unanimously (7/0).

Respectfully Submitted,

Marcia Brales

Marcia Brooks City Clerk/Treasurer

## OXFORD MAYOR AND COUNCIL REGULAR SESSION FEBRUARY 6, 2023 – 7:00 P.M. CITY HALL – 110 W. CLARK ST. OXFORD, GA 30054 A G E N D A

# 1. Call to Order – Mayor David S. Eady

# 2. <u>Motion to accept the Agenda for the February 6, 2023 Mayor and Council Regular</u> <u>Meeting</u>.

# 4. CONSENT AGENDA

- a. \*Minutes of the Work Session December 19, 2022
- b. \*Minutes of the Public Hearing for the Comp Plan January 9, 2023
- c. \*Minutes of the Regular Session January 9, 2023
- d. \*Minutes of the Work Session January 23, 2023

# 5. Mayor's Report

## 6. Citizen Concerns

- 3. **\*Reappointments for the Oxford Downtown Development Authority:** As may be observed from the attached document, the Oxford Downtown Development Authority Directors in seats five, six, and seven are in need of re-appointment in order to follow along with the term requirements. The DDA has reviewed and approved this list.
- 4. **\*Service Delivery Strategy: Water Service Area Changes:** The Newton County Water & Sewerage Authority (NCWSA) and the City of Covington are working to finalize a water service area swap that additionally involves two areas that would impact the City of Oxford. According to the rules to amend the Service Delivery Strategy, we must have the County, County Seat, and three additional cities approve the changes of service area. This is a modification of the proposal originally brought to the City on July 11, 2022. Note, since the last time we reviewed these maps, two additional northern parcels have been added to the Oxford Service Area to fully serve the Archer Aviation site. That is the only change to the maps.

# 5. \*Consideration of a Resolution to Amend the FY2023 Capital Improvement Plan for the Purchase of a Leaf Vacuum

6. \***Biren Patel Engineering** – Staff requests the Council to consider the ratification of the Mutual Non-Disclosure Agreement (NDA) with Biren Patel Engineering (BPE) which has been signed by Mayor Eady in the interest of our 14-day turn around on the Archer Aviation electricity bid. The City also requests approval to engage BPE to an expenditure not to exceed \$10,000 based on the standard rate sheet and engagement letter which is attached for your review. BPE will serve as a consultant (separate from ECG and MEAG) to independently review and advise on our bid.

- 7. \*Invoices Council will review the city's recently paid invoices over \$1,000
- 8. **Executive Session -** An Executive Session could potentially be held for Land Acquisition/Disposition, Addressing Pending or Potential Litigation, and/or Personnel.
- 9. Adjourn

\*Attachments

# **DDA Members**

Originally Appointed 2/6/17

ц	Nome	Initial Tarma	Date for Re-	Date	Training		Re
#	Name	Initial Term	Appoint	Appointed	Completed		
1 L	oren Roberts	Two Years		2/6/2017	4/22/2017	Seat	: Nu
A	rt Vinson			5/6/2019	1/25/2020	One	-
D	avid Allen		Feb. 2024	11/14/2022		Two	1
2 B	rian Barnard	Two Years	Feb. 2024	2/6/2017	4/22/2017	Thre	e
3 N	lartha Molyneux	Four Years		2/6/2017	4/22/2017	Fou	~
La	aura McCanless			10/5/2020	1/26,27/21	Five	
A	drianne Waddy					Six	
N	Iolly McGehee		Feb. 2025	12/12/2022		Seve	en
4 N	lark McGiboney	Four Years		2/6/2017	4/22/2017		
R	ay Wilson		Feb. 2025	7/1/2019	1/26,27/21		
5 Jo	onathan Eady	Six Years	Feb. 2023	2/6/2017	4/22/2017		
6 K	endra Mayfield	Six Years		2/6/2017	4/22/2017		
D	anielle Miller			7/2/2018	1/26/2019		
Р	hilip McCanless		Feb. 2023	11/14/2022			
7 N	Aelvin Baker	Six Years		2/6/2017	4/22/2017		
N	1ike Ready		Feb. 2023	1/8/2018	4/22/2017		

# Re-AppointmentScheduleSeat NumberDateOneFeb. 2024TwoFeb. 2024ThreeFeb. 2025FourFeb. 2025FiveFeb. 2023SixFeb. 2023SevenFeb. 2023

## O.C.G.A. 36-42-4 (2010)

#### 36-42-4. Creation of authorities; appointment and terms of directors; quorum

There is created in and for each municipal corporation in this state a public body corporate and politic to be known as the downtown development authority of such municipal corporation, which shall consist of a board of seven directors. The governing body of the municipal corporation shall appoint two members of the first board of directors for a term of two years each, two for a term of four years each, and three for a term of six years each. The governing body of the municipal corporation may appoint one of its elected members as a member of the downtown development authority. After expiration of the initial terms, except for the director who is also a member of the governing body of the municipal corporation, the terms of all directors shall be four years for those directors appointed or reappointed on or after July 1, 1994. The term of a director who is also a member of the governing body of a municipal corporation shall end when such director is no

longer a member of the governing body of the municipal corporation. If at the end of any term of office of any director a successor to such director has not been elected, the director whose term of office has expired shall continue to hold office until a successor is elected. A majority of the board of directors shall constitute a quorum.

#### How Many Members Serve on a DDA Board?

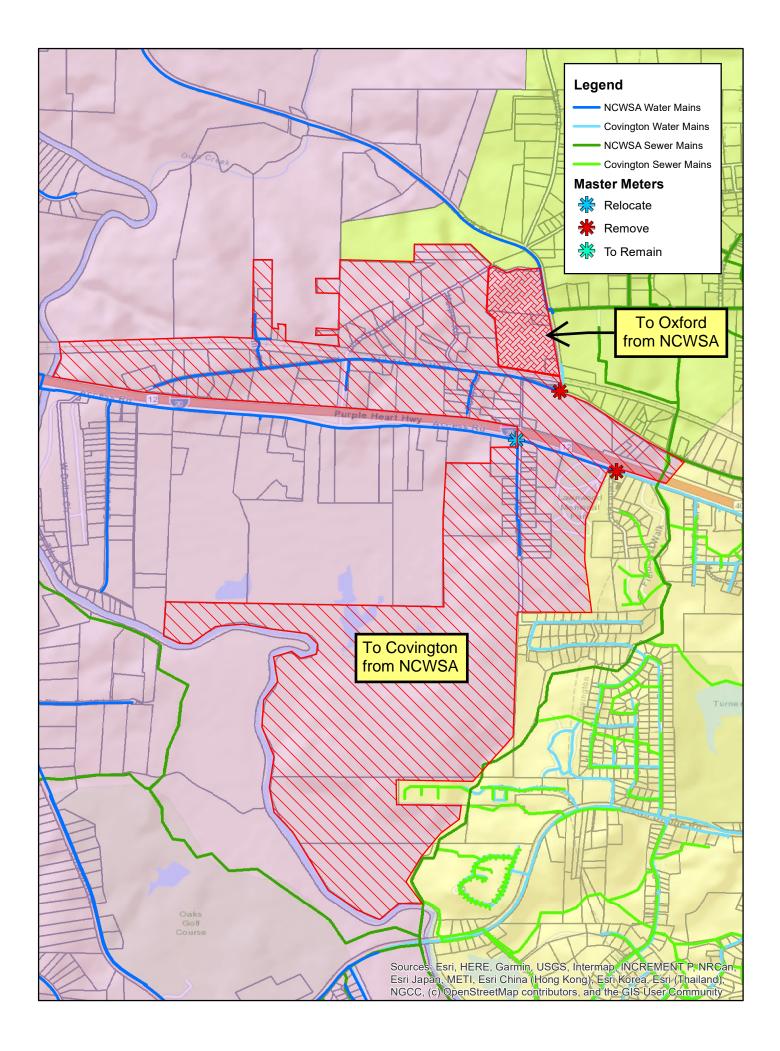
A DDA consists of a board of seven directors who are appointed by the municipal governing authority to serve staggered four-year terms. Directors are appointed by the governing body and must be taxpayers who live in the city or they must own or operate a business located within the downtown development area. They must also be taxpayers who live in the county in which the city is located. One of the directors can be a member of the municipal governing authority. Board members do not receive any compensation for serving on the DDA, except for reimbursement for actual expenses incurred in performing their duties.

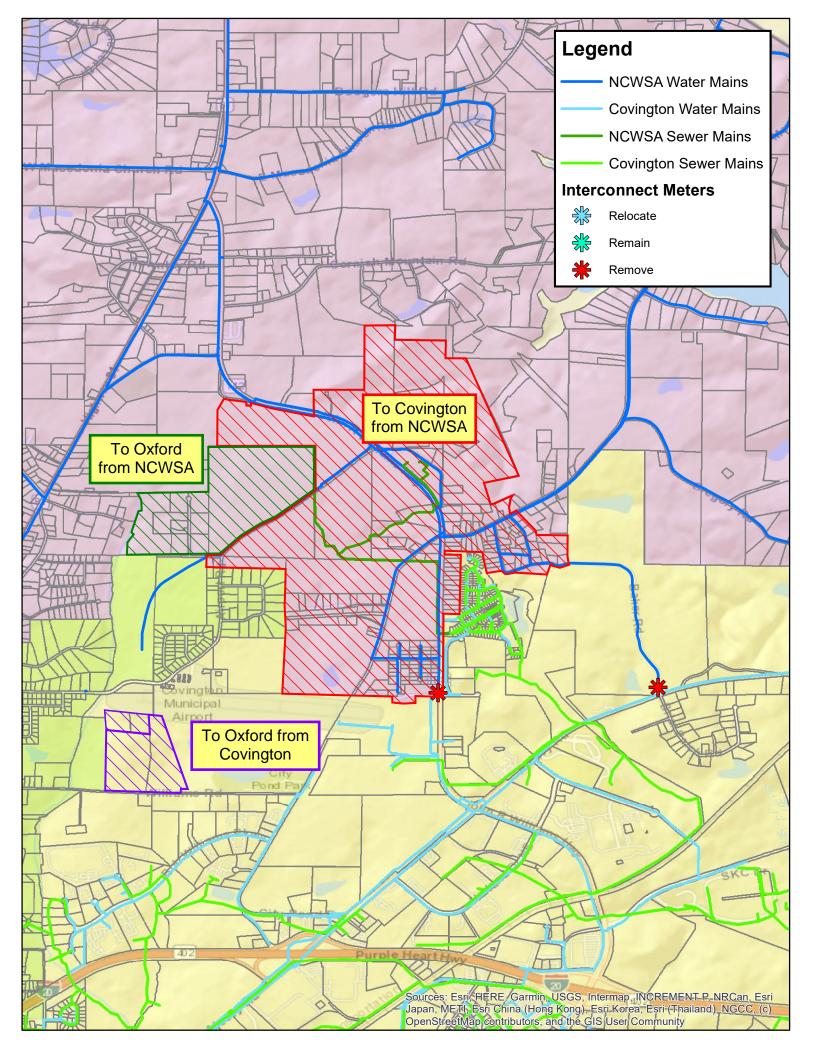
#### What Are the Training Requirements for DDA Board Members?

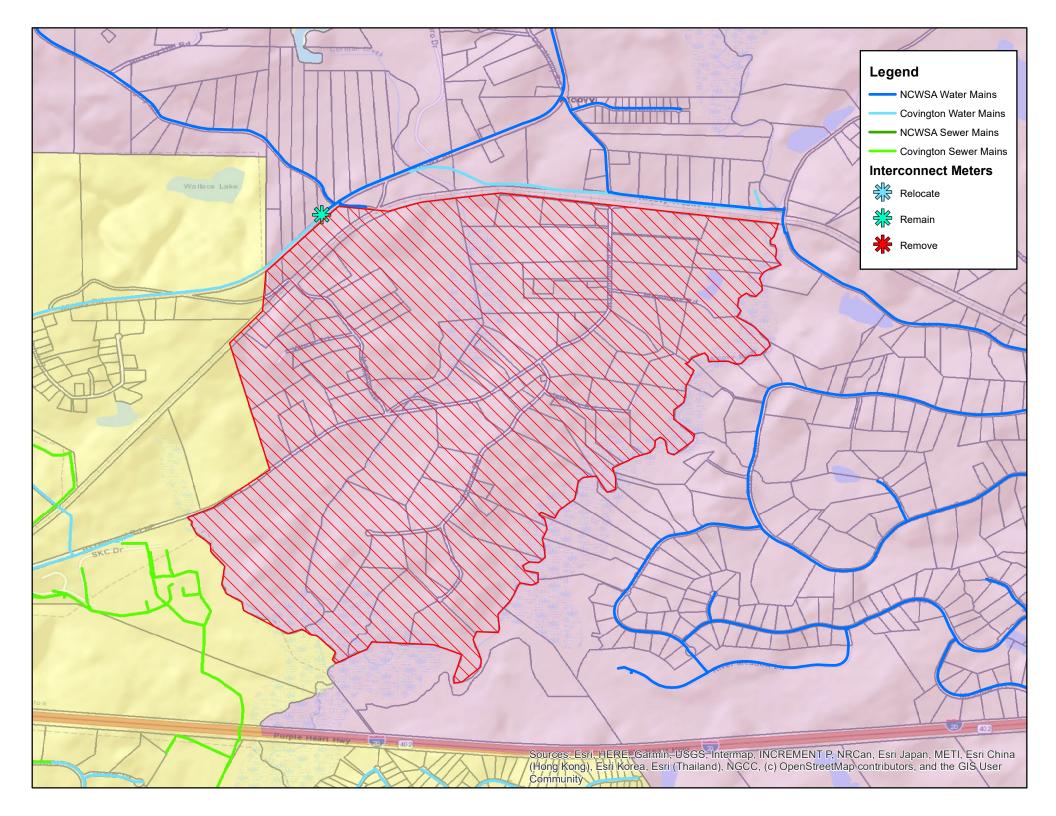
With the exception of a member who also serves on the city council, all DDA board members must take at least eight hours of training on downtown development and redevelopment programs within the first 12 months of their appointment to the DDA.

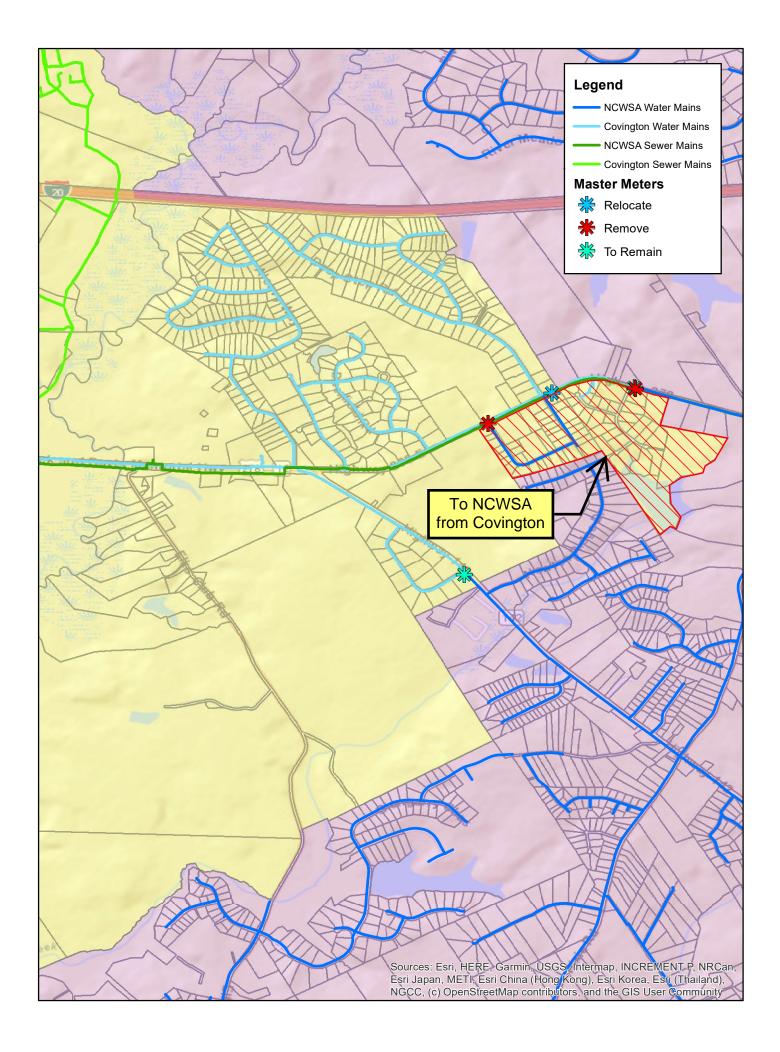
# One of Our DDA Members Previously Served on the DDA board, Went Off the Board for Several Years, and Was Recently Reappointed. Does He Have to Take Training Again?

Yes. Even though a member received training during his or her previous service on the DDA board, it is important that he or she take the training again to get the most recent information about legal requirements and recommended practices for DDAs.















# SERVICE DELIVERY STRATEGY

FORM 1

# COUNTY: NEWTON COUNTY

# I. GENERAL INSTRUCTIONS:

- 1. <u>FORM 1 is required for **ALL** SDS submittals</u>. Only one set of these forms should be submitted per county. The completed forms shall clearly present the collective agreement reached by all cities and counties that were party to the service delivery strategy.
- 2. List each local government and/or authority that provides services included in the service delivery strategy in Section II below.
- 3. List all services provided or primarily funded by each general purpose local government and/or authority within the county that are continuing *without change* in Section III, below. (It is acceptable to break a service into separate components if this will facilitate description of the service delivery strategy.)

OPTION A	OPTION B
Revising or Adding to the SDS	Extending the Existing SDS
<ul> <li>4. List all services provided or primarily funded by each general purpose local government and authority within the county which are revised or added to the SDS in Section IV, below. (It is acceptable to break a service into separate components if this will facilitate description of the service delivery strategy.)</li> <li>5. For each service or service component listed in Section IV, complete a separate, updated <i>Summary of Service Delivery Arrangements</i> form (FORM 2).</li> <li>6. Complete one copy of the <i>Certifications</i> form (FORM 4) and have it signed by the authorized representatives of participating local governments. [Please note that DCA cannot validate the strategy unless it is signed by the local governments required by law (see Instructions, FORM 4).]</li> </ul>	<ul> <li>4. In Section IV type, "NONE."</li> <li>5. Complete one copy of the <i>Certifications for Extension of Existing SDS</i> form (FORM 5) and have it signed by the authorized representatives of the participating local governments. [Please note that DCA cannot validate the strategy unless it is signed by the local governments required by law (see Instructions, FORM 5).]</li> <li>6. Proceed to step 7, below.</li> <li>For answers to most frequently asked questions on Georgia's Service Delivery Act, links and helpful publications, visit DCA's website at http://www.dca.ga.gov/development/PlanningQ ualityGrowth/programs/servicedelivery.asp, or call the Office of Planning and Quality Growth at (404) 679-5279.</li> </ul>

7. If any of the conditions described in the existing *Summary of Land Use Agreements* form (FORM 3) have changed or if it has been ten (10) or more years since the most recent FORM 3 was filed, update and include FORM 3 with the submittal.

8. Provide the completed forms and any attachments to your regional commission. The regional commission will upload digital copies of the SDS documents to the Department's password-protected web-server.

NOTE: ANY FUTURE CHANGES TO THE SERVICE DELIVERY ARRANGEMENTS DESCRIBED ON THESE FORMS WILL REQUIRE AN UPDATE OF THE SERVICE DELIVERY STRATEGY AND SUBMITTAL OF REVISED FORMS AND ATTACHMENTS TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS UNDER THE "OPTION A" PROCESS DESCRIBED, ABOVE.

II. LOCAL GOVERNMENTS INCLUDED IN THE SERVICE DELIVERY STRATEGY: In this section, list all local governments (including cities located partially within the county) and authorities that provide services included in the service
delivery strategy. Newton County
City of Covington
City of Mansfield
City of Newborn
City of Oxford
City of Porterdale
City of Social Circle
Covington Airport Authority
Newton County Hospital Authority
Newton County Industrial Development Authority
Newton County Solid Waste Management Authority
Newton County Water & Sewerage Authority
Social Circle Housing Authority
Newton County Board of Elections
Newton County Chamber of Commerce
Newton County Board of Elections and Registration
Newton County Board of Health
Newton County Library Board of Trustees
Covington/Newton County E-911 Communications Center
DFACS
Newton County Senior Citizens, Inc. (501-c-3)
Keep Covington-Newton Beautiful
Newton County JDA
III. SERVICES INCLUDED IN THE EXISTING SERVICE DELIVERY STRATEGY THAT ARE BEING EXTENDED WITHOUT
CHANGE:
In this section, list each service or service component already included in the existing SDS which will continue as previously agreed with no need for
modification.

Airport Animal Control **Building Permits and Inspections** Cemeteries Code Enforcement **Court Services** Economic Development/Tourism Elections - County, State, and Federal **Elections - Municipal Extension Services Geographical Information System** Industrial Development Library Parks & Recreation Planning & Zoning **Public Health** Public Safety - Emergency Medical Services **Public Safety - Fire Services Tax Collection** Public Safety - Detention Center Public Safety - Emergency Communications/Dispatch Public Safety - Emergency Management Public Safety - Law Enforcement **Public Utilities - Electric** Public Utilities - Gas Public Utilities - Wastewater Collection and Treatment **Public Utilities - Water Distribution** Public Works - Engineering Services **Public Works - Fleet Maintenance** Public Works - Right-of-Way Maintenance Public Works - Road Construction & Maintenance Public Works - Stormwater Management Social Services - DFACS Programs Social Services - Public Housing Social Services - Senior Citizens Solid Waste - Collection Solid Waste - Disposal/Landfill Solid Waste - Keep Covington-Newton Beautiful Solid Waste – Recycling

IV. SERVICES THAT ARE BEING REVISED OR ADDED IN THIS SUBMITTAL: In this section, list each new service or new service component which is being added and each service or service component which is being revised in this submittal. For each item listed here, a separate Summary of Service Delivery Arrangements form (FORM 2) must be completed. Public Utilities - Wastewater Collection and Treatment

Public Utilities - Water Supply & Treatment







# SERVICE DELIVERY STRATEGY

# **FORM 2:** Summary of Service Delivery Arrangements

#### Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use <u>EXACTLY the same service names listed on FORM 1</u>. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

COUNTY:NEWTON COUNTY

Service: PUBLIC UTILITIES - Wastewater Collection and Treatment

1. Check one box that best describes the agreed upon delivery arrangement for this service:

a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):

b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):

c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service:

d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):

e.) 🖾 Other (If this box is checked, <u>attach a legible map delineating the service area of each service provider</u>, and identify the government, authority, or other organization that will provide service within each service area.): **The Newton County Water & Sewerage Authority and the Cities of Covington, Mansfield, Oxford, Porterdale, and Social Circle.** 

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

**Yes** (if "Yes," you must attach additional documentation as described, below)

## ⊠No

If these conditions will continue under this strategy, <u>attach an explanation for continuing the arrangement</u> (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, <u>attach an implementation schedule</u> listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

# SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority	Funding Method
NC Water & Sewerage Authority	User Fees, Enterprise Funds, Bonded Indebtedness
Covington	User Fees
Mansfield	User Fees
Newborn	User Fees
Oxford	User Fees
Porterdale and Social Circle	User Fees

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No change to the previous strategy.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name	Contracting Parties	Effective and Ending Dates
LAS Operation Agreement	City of Covington and NCWSA	2016-2026

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

7. Person completing form: J. Chad Peden, P.E.; Consulting Engineer Phone number: 706/769-4119 Date completed: March 10, 2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes XNo

If not, provide designated contact person(s) and phone number(s) below: **NAME: TITLE: PHONE:** 







# SERVICE DELIVERY STRATEGY

# **FORM 2:** Summary of Service Delivery Arrangements

#### Instructions:

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use <u>EXACTLY the same service names listed on FORM 1</u>. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

**COUNTY:NEWTON COUNTY** 

Service: PUBLIC UTILITIES - Water Distribution

1. Check one box that best describes the agreed upon delivery arrangement for this service:

a.) Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):

b.) Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):

c.) One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service:

d.) One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):

e.) 🖾 Other (If this box is checked, <u>attach a legible map delineating the service area of each service provider</u>, and identify the government, authority, or other organization that will provide service within each service area.): **The Newton County Water & Sewerage Authority and the Cities of Covington, Mansfield, Oxford, Porterdale, and Social Circle.** 

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

**Yes** (if "Yes," you must attach additional documentation as described, below)

#### ⊠No

If these conditions will continue under this strategy, <u>attach an explanation for continuing the arrangement</u> (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, <u>attach an implementation schedule</u> listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

# SDS FORM 2, continued

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

Local Government or Authority	Funding Method
NC Water & Sewerage Authority	User Fees, Enterprise Funds, Bonded Indebtedness
Covington	User Fees
Mansfield	User Fees
Newborn	User Fees
Oxford	User Fees
Porterdale and Social Circle	User Fees

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

No change to the previous strategy.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

Agreement Name	Contracting Parties	Effective and Ending Dates	
Mutual Assistance	Covington, Mansfield, NCWSA, Oxford, and Newborn	Various	
IGA	NCWSA to provide water to Stanton Springs	2/21/02 - recurring	

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

7. Person completing form: J. Chad Peden, P.E.; Consulting Engineer Phone number: 706/769-4119 Date completed: March 10, 2022

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy? Yes XNo

If not, provide designated contact person(s) and phone number(s) below: **NAME: TITLE: PHONE:** 







SERVICE DELIVERY STRATEGY

# FORM 4: Certifications

#### Instructions:

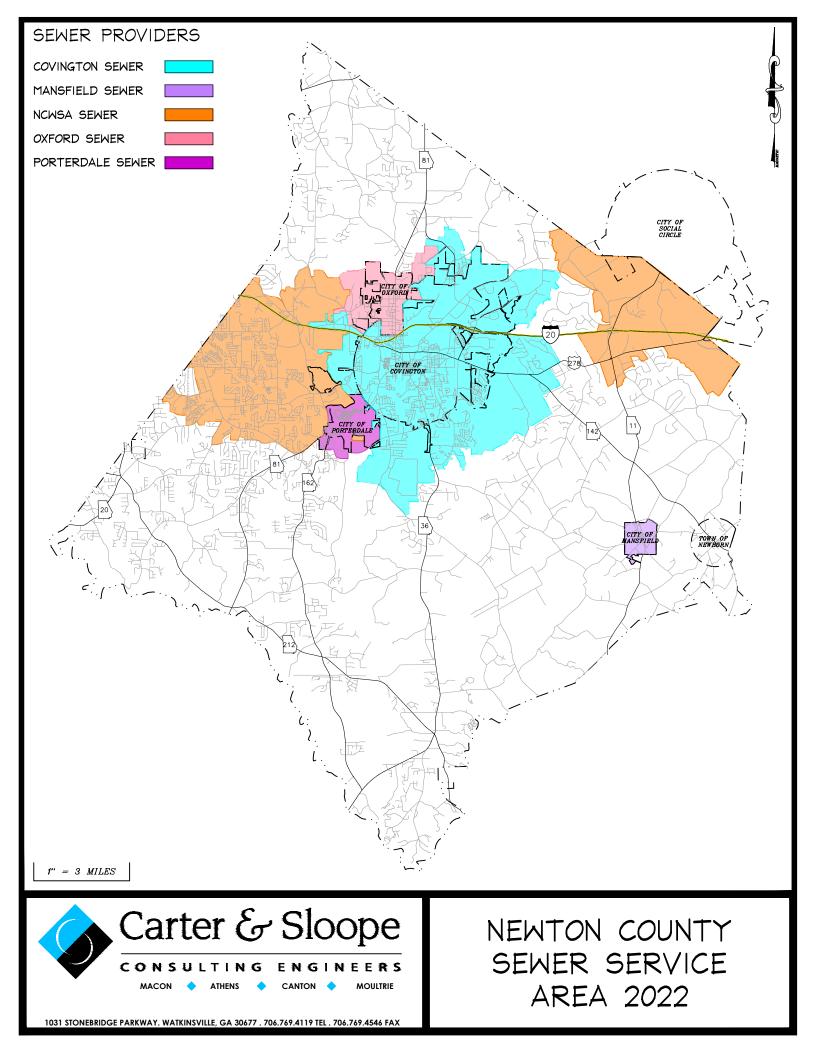
This form must, at a minimum, be signed by an authorized representative of the following governments: 1) the county; 2) the city serving as the county seat; 3) all cities having a 2010 population of over 9,000 residing within the county; and 4) no less than 50% of all other cities with a 2010 population of between 500 and 9,000 residing within the county. Cities with a 2010 population below 500 and local authorities providing services under the strategy are not required to sign this form, but are encouraged to do so.

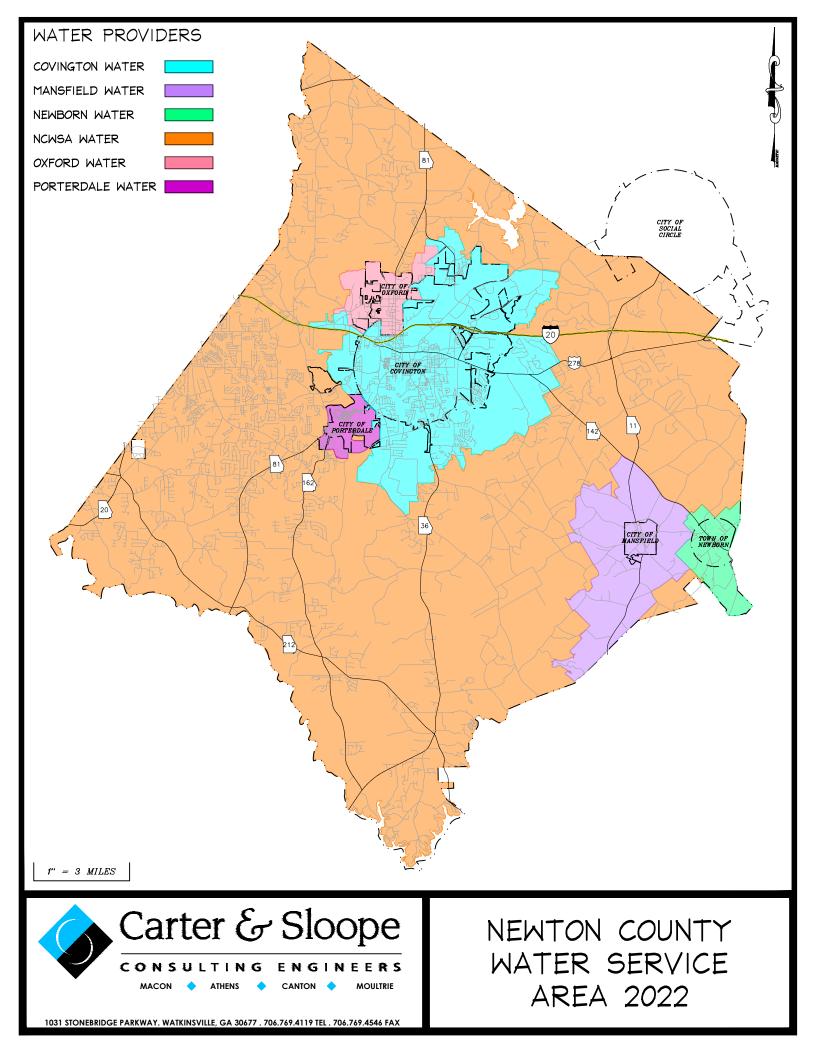
## COUNTY: NEWTON COUNTY

We, the undersigned authorized representatives of the jurisdictions listed below, certify that:

- 1. We have executed agreements for implementation of our service delivery strategy and the attached forms provide an accurate depiction of our agreed upon strategy (O.C.G.A 36-70-21);
- 2. Our service delivery strategy promotes the delivery of local government services in the most efficient, effective, and responsive manner (O.C.G.A. 36-70-24 (1));
- 3. Our service delivery strategy provides that water or sewer fees charged to customers located outside the geographic boundaries of a service provider are reasonable and are not arbitrarily higher than the fees charged to customers located within the geographic boundaries of the service provider (O.C.G.A. 36-70-24 (20); and
- 4. Our service delivery strategy ensures that the cost of any services the county government provides (including those jointly funded by the county and one or more municipalities) primarily for the benefit of the unincorporated area of the county are borne by the unincorporated area residents, individuals, and property owners who receive such service (O.C.G.A. 36-70-24 (3)).

JURISDICTION	TITLE	NAME	SIGNATURE	DATE
NEWTON COUNTY	Chairman	Marcello Banes		
CITY OF COVINGTON	Mayor	Steve Horton		
CITY OF MANSFIELD	Mayor	GW Davis Jr.		
CITY OF NEWBORN	Mayor	Gregg Ellwanger		
CITY OF OXFORD	Mayor	David Eady		
CITY OF PORTERDALE	Mayor	Arline Chapman		
CITY OF SOCIAL CIRCLE	Mayor	David Keener		





Account Number	Account Number Project Description		FY2023			Comments	
	Tojett Beschption	City Funds	External Funds	SPLOST 2017	Subtotals	comments	
General					158,333		
1 350.6200.541200.000	City Limit Monument Sign and Landscape Improvements	60,000			60,000	\$60K budgeted each year (FY20-22); covered by unrestricted funds in capital account	
2 350.4600.541404.510	Wayfinding Plan and Implementation	50,000			50,000	Covered by unrestricted funds in capital account	
3 350.1512.521301.000	Electric Vehicle Charging Stations (2)	15,000			15,000	\$12-24K budgeted each year (FY19-22); covered by unrestricted funds in capital account	
4 350.4200.522201.000	Finance Software Upgrade	33,333			33,333	Share of \$99K to upgrade software; covered by unrestricted funds in capital account	
Parks, Landscapes, and Reci	eation				2,565,000		
5 350.6200.117100.001	Dried Indian Creek Restoration and Greenway Trail	250,000	1,900,000		2,150,000	\$250K covered by unrestricted funds in capital account; \$900K Congressional; \$1M GOSP grant	
6 350.6200.541200.002	Coke Street Trail from Watson to Richardson Street	400,000			400,000	Preliminary plan complete; design/engineering and construction remains	
7 350.6200.542100.001	Grounds Maintenance Equipment - Lawnmower	15,000			15,000	Preference to electric zero-point-turn mower with mulch guard or rear discharge	
Streets, Drains, Sidewalks, a	nd Street Lamps				3,105,226		
8 350.4200.541400.001	Street Repairs and Resurfacing (annual schedule)	575,226	25,000		600,226	\$575,226 covered by unrestricted funds in capital account; \$25K in LMIG	
9 350.4200.541400.002	E. Clark Street Improvements	17,854		207,146	225,000	\$207K in SPLOST 2017; \$17,854 covered by unrestricted funds in capital account	
10 350.4224.541203.002	Emory Street Sidewalk (Soule to Richardson Street)	1,500,000			1,500,000	Covered by unrestricted funds in capital account	
11 350.4224.541203.003	Emory Street Sidewalk Replacement (Post Office to Soule Street)	300,000			300,000	Covered by unrestricted funds in capital account	
12 350.4200.541400.003	E. Soule Street Improvements (full-depth reclamation, etc.)	430,000			430,000	Covered by unrestricted funds in capital account; changed by amendment on 2/6/2023 from 500,000	
13 350.4250.541200.000	Stormwater Infrastructure Improvements and Reporting	50,000			50,000	Covered by unrestricted funds in capital account	
13a 350.4226.542200.001	Leaf Vacuum	70,000			70,000	Covered by unrestricted funds in capital account; added by amendment on 2/6/2023	
Electric Utility					133,333		
14 350.4600.541402.510	Electric System Improvements	100,000			100,000	Covered by restricted funds in electric utility capital account	
15 350.4600.521301.510	Finance Software Upgrade	33,333			33,333	Share of \$99K to upgrade software; covered by restricted funds in electric utility capital account	
Water and Sewer Utility					1,150,381		
16	Water Line Replacement	238,954	878,094		1,117,048	\$878K from ARPA; \$239K from water/sewer capital account	
17 350.4400.521301.505	Finance Software Upgrade	33,333			33,333	Share of \$99K to upgrade software; covered by restricted funds in water/sewer capital account	
Police Department					50,000		
18 350.3200.542200.000	Patrol Vehicle(s)	50,000			50,000	Covered by unrestricted funds in capital account	
Downtown Development A	ithority				200,000		
19 350.7550.521200.000	Architecture and Engineering for Town Center Development	200,000			200,000	Covered by unrestricted funds in capital account	
TOTAL		4,422,033	2,803,094	207,146	7,362,273		

# **CITY OF OXFORD**

# RESOLUTION

**WHEREAS**, the Oxford Mayor and City Council have authorized the City of Oxford to establish and maintain a Capital Projects account which shall be used to accumulate resources for the acquisition, construction, or improvement of infrastructure and property and to acquire motor vehicles and equipment related to the city's infrastructure; and,

**WHEREAS**, the Oxford City Council adopted its Capital Improvement Plan for Fiscal Years 2023 through 2027 on June 22, 2022; and,

**WHEREAS**, the City's leaf vacuum was not included for replacement in Fiscal Year 2023; and,

**WHEREAS**, it has become necessary to replace the City's leaf vacuum at a cost of \$67,294; and,

**WHEREAS**, the Capital Improvement Plan for Fiscal Years 2023 through 2027 includes a line item for \$500,000 in FY 2023 for E. Soule Street improvements which will not be fully expended in FY 2023;

# NOW THEREFORE BE IT RESOLVED, that

The Capital Improvement Plan for the City of Oxford for Fiscal Years 2023 through 2027 is hereby amended by reallocating \$67,294 of the line item for E. Soule Street improvements in FY 2023 (350-4200-541400-003) to a line item for replacement of the City's leaf vacuum (350-4226-542200-001).

Adopted this sixth day of February 2023.

BY:

Mayor

ATTEST:

City Clerk

# MUTUAL NON-DISCLOSURE AND NON-CIRCUMVENT AGREEMENT

THIS NON-DISCLOSURE AND NON-CIRCUMVENT AGREEMENT (this "<u>Agreement</u>"), dated effective as of <u>February 1, 2023</u> is entered into by and between Biren Patel Engineering, LLC, a Georgia limited liability company ("<u>BPE</u>") located at 500 Northside Xing, Suite A, Macon, GA 31210, and <u>City of Oxford, Georgia</u> (Company), located at <u>110 West Clark Street, Oxford, Georgia 30054</u>

WHEREAS, BPE and (Company) intend to furnish and/or disclose to one another certain confidential and proprietary information, in written and/or verbal form, in connection with a possible business relationship.

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth in this Agreement, and for other good and valuable consideration, the receipt of which and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. <u>Confidential Information</u>. For purposes of this Agreement, "<u>Confidential Information</u>" shall mean any and all information and material which relates to the disclosing party's customer accounts, systems, research, development, algorithms, products, software, source codes, trade secrets, procedures or business affairs or that of any of its customers, subsidiaries or affiliates. For the purposes of this Agreement, Confidential Information shall also include each party's trade secrets, patents and patentable concepts, processes and devises and other proprietary information. Notwithstanding the foregoing, Confidential Information shall not include (i) information generally known to the public; (ii) information already known by the receiving party prior to its disclosure and (iii) information independently developed without reference to the Confidential Information.

2. <u>Confidentiality</u>. The parties shall neither use nor disclose, directly or indirectly, in whole or in part, to any third person, firm or corporation, any Confidential Information received from the disclosing party, except that any such information may be disclosed to the receiving party's employees, agents, subcontractors or advisors who require access to the Confidential Information for the purposes contemplated by this Agreement and who have executed a copy of this Agreement. Under no circumstances shall either party use the Confidential Information for its own benefit, or copy or reproduce the Confidential Information, except as provided in this Section 2. Each party agrees to use the same degree of care in safeguarding the Confidential Information as it uses for its own confidential and proprietary information.

3. <u>Ownership of Information; Restrictions on Use</u>. All Confidential Information shall be and remain the property of the disclosing party, regardless of whether all or a portion of the Confidential Information shall reside on a server or other computer system of the other party. Neither party shall copy or reproduce, in whole or in part, Confidential Information without first obtaining written authorization from the disclosing party, except as necessary to fulfill the purposes of this Agreement. Each party hereby agrees (i) to take reasonable precautions necessary to safeguard Confidential Information from disclosure to third parties other than as permitted hereunder and (ii) not to use the Confidential Information for any purposes other than for the evaluation of a potential business relationship between the parties hereto. 4. <u>Return of Materials</u>. Upon the earlier of termination of this Agreement or the written request of the disclosing party, the receiving party shall return all copies of the disclosing party's Confidential Information or certify in writing that all copies thereof have been destroyed.

5. <u>Compelled Disclosure</u>. In the event that the receiving party or anyone to whom it may transmit the Confidential Information pursuant to this Agreement becomes legally compelled to disclose any of the Confidential Information to a third party, the receiving party will provide the disclosing party with prompt notice before such information is disclosed so that the disclosing party may seek a protective order or other appropriate remedy and/or waive compliance with the provisions of this Agreement. In the event that such protective order or other remedy is not obtained, the receiving party will furnish only that portion of the Confidential Information which the receiving party is advised by reasonable opinion of counsel is legally required and will exercise its best efforts to assist the disclosing party in obtaining a protective order or other reliable assurance that confidential treatment will be accorded to the Confidential Information that is disclosed.

6. <u>Non-Circumvention</u>. Each party agrees, for a period of two years following the date of this Agreement, not to use any information acquired from the other party in connection with this Agreement to circumvent the other party's actual or potential business relationships. A party shall not directly or indirectly contact, or negotiate with, a third party regarding a potential business relationship of which that party first became aware as a result of information exchanges covered by this Agreement, except with the prior written consent of the other party.

7. <u>Injunctive Relief</u>. Each party agrees that money damages would not be sufficient remedy for any breach of this Agreement. In addition to all other remedies the non-breaching party may have, such party shall be entitled to specific performance and injunctive and other equitable relief as a remedy for any such breach. Each party further agrees to waive any requirement for the securing or posting of any bond in connection with such remedy.

8. <u>Entire Agreement Assignment</u>. This document contains the entire Agreement between the parties with respect to the subject matter hereof and supersedes any previous understanding, commitments or agreements, oral or written, pertaining to the subject matter of this Agreement. This Agreement shall not be assigned, modified or changed in any manner except in writing signed by both parties.

9. <u>Governing Law; Savings Clause</u>. This Agreement shall be governed by and construed in accordance with the laws of the state of Georgia, without giving effect to its conflict of law provisions. Venue for any action involving this Agreement shall be proper only in Georgia. The parties hereto expressly waive the jurisdiction of any foreign court. If any provision of the Agreement is declared void or otherwise unenforceable, such provision shall be deemed to have been severed from this Agreement, which shall otherwise remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date first written above.

# BIREN PATEL ENGINEERING, LLC

By:		
-		Date

Print: Biren	Patel		

Title: President

(Company)

Company: <u>City of Oxford, Georgia</u>

it A. Enty By:

Print: David S. Eady

Title: Mayor

Date

#### RE: Rate Sheet 2023 – 2024 Standard

Below are our proposed rates for professional services beginning January 1, 2023 through December 31, 2024 for projects not awarded as lump sum. **At BPE, we believe in making life simple.** To that end, there are no technology or administrative add-on charges and no markup on travel expenses. Mileage is charged at the IRS standard mileage rates. As of 7/1/2022, that rate is 62.5 cents per mile, and is subject to change.

Classification	Qualifications	Hourly Rate
Sr. Advisor	For strategic consulting, PE, 12+ yrs exp, 4-yr eng deg	\$ 230.00
Sr. Project Mgr	10+ yrs experience in Project Management, PMP preferred	\$ 220.00
Project Mgr	8+ yrs experience in Project Management	\$ 200.00
Principal Engineer	PE licensed and 12+ yrs experience with 4-yr engineering degree	\$ 220.00
Sr. Engineer	PE licensed or 8+ yrs experience with 4-yr engineering degree	\$ 200.00
Engineer III	4+ yrs experience with 4-yr engineering degree	\$ 170.00
Engineer II	2+ yrs experience with 4-yr engineering degree	\$ 145.00
Engineer I	< 2 yrs experience with 4-yr engineering degree	\$ 130.00
Sr. Design Specialist	12+ yrs experience 2-yr engineering technology degree preferred	\$ 155.00
Sr. Designer	8+ yrs experience 2-yr engineering technology degree preferred	\$ 140.00
Designer III	4+ yrs experience 2-yr engineering technology degree preferred	\$ 110.00
Designer II	2+ yrs experience 2-yr engineering technology degree preferred	\$ 95.00
Designer I	< 2 yrs experience 2-yr engineering technology degree preferred	\$ 85.00
Sr. Technician	8+ yrs experience, CAD certificate preferred	\$ 95.00
Technician III	4+ yrs experience, CAD certificate preferred	\$ 85.00
Technician II	2+ yrs experience, CAD certificate preferred	\$ 75.00
Technician I	< 2 yrs experience, CAD certificate preferred	\$ 65.00
Project Assistant	for project related clerical services	\$ 65.00

Time is expensed to the nearest half hour. Charges are incurred over monthly billing cycles. Payment is to be received within 30 days of receipt of invoice unless other terms are agreed to in a separate service agreement. This rate sheet is used solely for the recipient and is to be kept confidential. Rates are subject to change as rates expire and as our professionals advance in level.

If you have any questions, feel free to contact me at (404) 287-2578 or <u>biren@birenpe.com</u>. Thanks for your consideration. We look forward to making your life simpler.

Sincerely,

Biren Patel, PE\*, MBA, PMP Electrical Engineer and Project Manager (404) 664-1801 biren@birenpe.com \*Registered in AL, AR, CA, DC, DE, GA, IL, KY, FL, LA, MD, MS, NC, NJ, SC, TN





# City of Oxford Invoices >=\$1,000 Paid January 2023

VENDOR	DESCRIPTION	AMOUNT
VENDOR	DESCRIPTION	AMOUNT
RECURRING CHARGES		
City of Oxford Utilities	November - December 2022 services	1,431.55
City of Covington	September – December 2022 sewer services	10,680.00
City of Covington	December 2022 gas services	1,302.96
Newton County Board of	Water Purchased for Resale – December 2022; Invoice #3051	13,449.00
Commissioners		
Newton County Board of	Landfill Fees, December 2022	1,007.25
Commissioners		
Newton County Water &	Sewer Treatment Fees, 11/29/2022-12/16/2022	5,374.49
Sewerage Authority		
Georgia Municipal Association	GMEBS Retirement, January 2023, invoice #434070	5,780.92
Georgia Municipal Association	GMA Annual Membership Service Fees 2023	1,453.06
Georgia Municipal Association	GMEBS Life & Health February 2023 premium – Invoice # 331306	13,401.45
Municipal Electric Authority of	Monthly Electric Purchases for December 2022	112,735.05
Georgia (MEAG)		
<b>Electric Cities of Georgia</b>	Consulting and planning services for January 2023	5.588.00
Southeastern Power	SEPA Energy Cost – December 2022 – invoice #B-23-0641	2,871.29
Administration (SPA)		
IRS	Federal Payroll Taxes, January 2023 – 15,298.53	17,045.57
	Balance due for taxes for period ending 6/30/2020 – 1,747.04	
Met Life	Short and Long term disability insurance premiums, December 2022	1,135.04
AT&T	Phone services, City Hall – December 13, 2022 – January 12, 2023	2,098.75
VC3, Inc.	IT monthly services, December 2022, invoice #94398	2,555.36
Courtware Solutions	Licensing, support and maintenance for Municipal Court case	1,200.00
	management – December 2022	
Latham Home Sanitation	Residential and Commercial Waste Removal Services December 2022	7,372.89

VENDOR	DESCRIPTION	AMOUNT
PURCHASES/CONTRACT LABOR		
C. David Strickland, P.C.	Legal services December 2022	1,020.00
McNair McLemore	Assistance with FY 2022 audit and RLGF report	4,042.50
Middlebrooks & Co.		
Mauldin & Jenkins, LLC	FY 2022 audit, invoice 1269322	10,000.00
<b>Big &amp; Heavy Equipment</b>	Repairs to dump truck – invoice #4875	3,198.77
Services		
Viper Security Technologies,	Security Cameras for Asbury Street Park – invoice #14526 (paid from	7,089.16
Inc.	SPLOST 2017 funds)	
Altec	Electric Digger Derrick line truck (paid from Electric Capital); P.O.	207,290.00
	14233	
Over and Under General	Power pole repair at 802 Emory Street; invoice #15460 – 2,350.41	6,074.07
Contractors, Inc.	Emergency House service install Stone Street 12/24/2022; invoice	
	#15456 - 1,069.56	
	Emergency outage 12/23/2022 – 2,654.10	
Axon Enterprises Inc.	Body cameras and docking station – 3,187.92	4,579.90
	Evidence.com 10 GB storage – 1,391.98	
Utility Service Co, Inc.	Quarterly water tank maintenance; invoice #573146	3,122.62
Cintas	Uniform services for Public Works Dept. December 2022	1,292.76
Anixter	Electrical supplies	1,013.00